

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-5488(U11866)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-5488 APPLICATION/CLAIM NO.: U11866 CERT. NO.:

OWNERSHIP*****
NAME: Robert H. Boudrero
ADDR: 295 West 400 North
Logan UT 84321
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 05/01/1929|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/14/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [25-1]|MAP: [46d]|PUB DATE:
Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.013 cfs
SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: West North Logan

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1245 ft E 630 ft from W4 cor, Sec 16, T 12N, R 1E, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 44 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 19140. Water Rights Appurtenant to the following use(s):
25-2720 (UGWC), 2721 (UGWC), 2722 (UGWC), 2723 (UGWC), 2724 (UGWC), 2725 (UGWC), 2726 (UGWC), 2727 (UGWC), 2728 (UGWC), 2729 (UGWC), 5483 (UGWC)
5484 (UGWC), 5485 (UGWC), 5486 (UGWC), 5487 (UGWC), 5488 (UGWC), 5489 (UGWC), 5490 (UGWC), 5491 (DIL), 5580 (DIL), 5581 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 50.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 21189. Water Rights Appurtenant to the following use(s):
25-5486 (UGWC), 5487 (UGWC), 5488 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.0 PERIOD OF USE: 04/01 TO 10/31

| #PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section | | | | | | | | | | | | | | | | | Totals |
|--|----|----|----|------|----|----|----|------|----|--------|----|------|----|----|----|---|--------|
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | |
| Sec 16 T 12N R 1E SLBM | * | | | | * | | | | * | 1.0000 | | | | | * | | 1.0000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | 1.0000 |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Logan NorthWest Field Irrigation Company

SUPPLEMENTAL GROUP NO. 21190. Water Rights Appurtenant to the following use(s):
25-5486 (UGWC), 5487 (UGWC), 5488 (UGWC), 5491 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.3 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | | | | | | | | | | | | | | | | Section |
|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|--------|----|----|--------------------------------|----|----|----|---------|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 16 T 12N R 1E SLBM * | | | | * | | | | * | 2.3000 | | | * | | | | 2.3000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 2.3000 |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Logan NorthWest Field Irrigation Company

This Right (25-5488) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (25-5488) is a member of 3 supplemental water right groups with irrigated acreage totaling 3.3000 acres.

OTHER COMMENTS*****

Flow: Interest in flow is 33/49. For other interest see Water User Claim 2720.

*****E N D O F D A T A*****